

## Lee's Summit West Summer Camps 2018



\*\*According to MSHSAA guidlines, 8th-12th graders must be future/current LSW students.
All high school age athletes **must** have a current physical on file through PRIVIT.

To pay by check or cash, circle camp(s) and age group(s) you wish to attend. Checks made out to LSWHS and fill out the info and sign the waiver on the back of this form:

| CI                          | Age/Grade    | Dates  | Times   | Location                       | Cost /camper            |
|-----------------------------|--------------|--|---|--------------------------------|-------------------------|
| Baseball                    | Grades 8-9   | June 4-6   | 9 AM - 11 AM  | Baseball Field #1              | \$55 X                  |
|                             | Grades 6-7   | June 4-6   | 12:30 PM - 2:30 PM  | Baseball Field #1              | \$55 X                  |
| Boys Basketball             | Grades 9-12  | June 4-7   | 5 PM - 7:30 PM  | Field House, Aux N & S         | \$70 X                  |
|                             | Grades 6-8   | July 9-12  | 10 AM - 12:30 PM  | Field House, Aux N & S         | \$75 X                  |
|                             | Grades 3-5   | July 9-12  | 1:30 PM - 4 PM  | Field House, Aux N & S         | \$75 X                  |
|                             |              |  |   |                                |                         |
| Girls Basketball            | Grades 1-2   | June 18-21   | 9 AM - 10 AM  | Field House, Aux N & S         | \$40 X                  |
|                             | Grades 3-5   | June 18-21   | 10 AM - 11:30 AM  | Field House, Aux N & S         | \$60 X                  |
|                             | Grades 6-8   | June 18-21   | 12:30 PM - 2:30 PM  | Field House, Aux N & S         | \$60 X                  |
|                             | Grades 9-12  | May 29-June 1  | 2 PM - 4 PM   | Field House, Aux N & S         | \$60 X                  |
| Football                    | Grades 2-7   | May 30-June 1  | 9 AM - 11 AM  | Turf Field                     | \$75 X                  |
|                             | Grades 9-12  | Session 1: July 16th-<br>20th<br>Session 2: July 23rd-<br>27th<br>In case of inclement weather | 6 AM - 11AM (9th<br>grade session will be<br>from 7am-9:30am<br>r, football camps will mo | Turf/WAC Weight Rm             | \$100 X                 |
|                             |              |  |   |                                |                         |
| Boys Soccer                 | Grades 9-12  | June 4-July 28 MTR   | 6:45AM-8:30AM   | Soccer Prac Fields             | \$100 X                 |
|                             | Grades 5-8   | June 18-June 21  | 9AM-10:30AM   | Soccer Prac Fields             | \$50 X                  |
| Girls Soccer                | Grades 7-12  | July 16-19   | 7:30-9AM  | Sod Field (behind turf field)  | \$70 X                  |
|                             | Grades 1-6   | July 16-19   | 9:30AM-11AM   | Sod Field (behind turf field)  | \$70 X                  |
|                             | Grades 1 0   | oury 10 19   | 9.30/11/11/11   | bod i icid (beimid turi ficid) | ψ/0 Λ                   |
| Softball                    | Grades 9-12  | June 4-7   | 7:30-9:30AM   | Softball Fields #2 & #4        | \$60 X                  |
|                             | Grades 6-8   | June 4-7   | 10-11:30AM  | Softball Fields #2 & #4        | \$55 X                  |
|                             | Grades 3-5   | June 4-7   | 12:30-2PM   | Softball Fields #2 & #4        | \$45 X                  |
| Boys Tennis                 | Grades 1-7   | May 29-June 1  | 1-2:30PM  | Tennis Courts                  | \$30 X                  |
| <u>Boys Tennis</u>          | Grades 8-12  | June 4-7   | 1-2:30PM  | Tennis Courts                  | \$30 X                  |
|                             | Grades of 12 | ounc 4 /   | 1 2.301 11  | Telling Courts                 | ψ30 11                  |
| <u>Girls Tennis</u>         | Grades 3-8   | May 29-May 31<br>(June 1 rainout date)   | 9:15-10:15 AM   | Tennis Courts                  | \$35 X                  |
|                             | Grades 9-12  | May 29-June 14 M-R   | 7:30-9AM  | Tennis Courts                  | \$100 x                 |
|                             |              | -  |   | I                              | I                       |
| Volleyball                  | Grades 4-6   | June 4-7   | 9:30-11AM   | Field House, Aux N & S         | \$45 X                  |
|                             | Grades 7-8   | June 4-7   | 11:30-1:30PM  | Field House, Aux N & S         | \$45 X                  |
|                             | Grades 9-12  | June 4-7   | 2:30-4:30PM   | Field House, Aux N & S         | \$45 X                  |
| Wrestling                   | Grades K-12  | June 12-14   | 1-3PM   | Wrestling room (Field house)   | \$35 X                  |
| Boys Wgts/Conditioning      | Grades 7-12  | May 30-July 27 Gr. 9-12<br>June 4-July 13 Gr. 7-8  | 8-9AM, Gr. 7-8  | WAC/Turf/FH Weight Room        | \$100 HS x<br>\$75 MS x |
|                             |              | Weights & Cond   | litioning runs Mon/Wed  | l/Fri                          |                         |
| Girls Wgts/Conditioning     | Grades 8-12  | May 29-July 19 (M-R)   | 7:30-9AM  | FH Wgt Rm/Turf/Track           | \$70 X                  |
| Boys XC/Track Conditioning  | Grades 7-12  | June 4-Aug 3   | 6:45AM  | LSW-West Parking Lot           | NO COST                 |
|                             |              |  |   |                                |                         |
| Girls XC/Track Conditioning | Grades 7-12  | June 4-Aug 3   | 6:45AM  | LSW-West Parking Lot           | \$50 X                  |

**TOTAL COST PAGE 1:** 

\*\*PLEASE FILL OUT INFO AND SIGN WAIVER ON REVERSE SIDE OF THIS FORM\*\*

PLEASE NOTE: DEAD WEEK IS JUNE 30-JULY 8 - No Sports Camps or Conditioning during this time.



## Lee's Summit West Summer Camps 2018



|  | <u>Age/Grade</u>                                | <u>Date</u>            | <u>Time</u>                 | <b>Location</b>                  | Cost/camper            |  |  |  |  |
|--|---|------------------------|-----------------------------|----------------------------------|------------------------|--|--|--|--|
| Smash Camp   | Ages 8-12                                       | June 11-14             | 9:30-12                     | Library                          | \$75 X                 |  |  |  |  |
| •  | Sibling di                                      |                        | the total! Maximum of 4     | 5 participating - fills fast!    |                        |  |  |  |  |
|  | · ·   | , .                    | .``                         |                                  |                        |  |  |  |  |
| Robotics   | WeDo Camp (K-2nd                                | May 29-June 1          | 9 AM - 12 PM                | Lecture Hall/LMC                 | \$100 X                |  |  |  |  |
|  | Go For It! Science/Engineering                  | ., ,                   | ,                           |                                  |                        |  |  |  |  |
|  | Camp (Gr 3-5)                                   | May 29-June 1          | 1 PM - 4:30 PM              | Lecture Hall/LMC                 | \$100 X                |  |  |  |  |
|  | Scratch Camp (Gr 3-5)                           | June 4-8               | 9 AM - 12 PM                | Lecture Hall/LMC                 | \$100 X                |  |  |  |  |
|  | Rookie Mindstorms Robotics Camp I               |                        | ĺ                           | ,                                |                        |  |  |  |  |
|  | (Gr 3-7)  | June 4-8               | 1 PM - 4 PM                 | Lecture Hall/LMC                 | \$100 X                |  |  |  |  |
|  | Rookie Mindstorms Robotics Camp                 |                        |                             |                                  |                        |  |  |  |  |
|  | II  |                        |                             |                                  |                        |  |  |  |  |
|  | (Gr 3-7)  | June 11-15             | 9 AM - 12 PM                | Lecture Hall/LMC                 | \$100 X                |  |  |  |  |
|  | Veterans Mindstorms Robotics                    | _                      | n., n.,                     |                                  |                        |  |  |  |  |
|  | Camp (Gr 3-7)                                   | June 11-15             | 1 PM - 4 PM                 | Lecture Hall/LMC                 | \$100 X                |  |  |  |  |
|  | - 11 -11 - 1                                    |                        | 1                           |                                  | 1                      |  |  |  |  |
| <u>AFJROTC</u>   | Raider Clinic Grades 9-12                       | July 23-27             | 6 AM - 11 AM                | LSW                              | \$50 X                 |  |  |  |  |
|  | Drill Clinic Grades 9-12                        | July 30 - Aug 3        | 8 AM - 12 PM                | LSW                              | \$50 X                 |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| <u>CYBERPATRIOT</u>  | CyberCamp 2018 Grades 4-5                       | July 16-19             | 9 AM - 12 PM                | LSW Rooms 1204/1205              | \$50 X                 |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             | TOTAL COST PG 2                  |                        |  |  |  |  |
|  |   |                        |                             | TOTAL COST PG 1                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             | GRAND TOTAL                      |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| If paying by   | check or cash please use this form to register. |                        |                             | ard Road, Lee's Summit, MO 64    | 1082                   |  |  |  |  |
|  | You may also register                           | and pay online at w    | ww.lswtitanscamps.com       |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Player Name  |   |                        | Grade for 2018-19 s         | Grade for 2018-19 school year    |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Parent/Guardian Name   |   |                        | Phone                       |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Mailing Address  |   | City                   |                             | Zip                              |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Emergency Contact Name_  |   |                        | Phone                       |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Email Address  |   |                        | Tshirt Size (if offere      | ed) Youth Adult_                 |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Please List any Medical Con-   | ditions you feel Coaches need to be aware of    |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Waiver: I have no knowledg   | ge of any physical impairment that would be a   | ffected by the campe   | r's participation in the co | amp program. I hereby authori    | ze the coaches to act  |  |  |  |  |
| for me according to their be   | est judgment in any emergency requiring medi    | cal attention. I furth | er agree to waive all hab   | ulity of the camp coaches for an | y accident, illness or |  |  |  |  |
| other mishap which might befall the camper named on this application while traveling to or from or during attendance at camp. I understand that neither the coaches nor the Lee's Summit School District provides insurance for injuries incurred during a camp. I also give permission for my son/daughter's picture to be used in camp |   |                        |                             |                                  |                        |  |  |  |  |
| advertisement.   |   | mg a camp. 1 tho       | . ge permission joi my      | , saughter o picture to be us    | cump                   |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |
| Parent Signature   |   |                        |                             |                                  |                        |  |  |  |  |
|  |   |                        |                             |                                  |                        |  |  |  |  |